

# Eaton County 4-H 2020-2021 4-H Member Achievement, Leadership or Citizenship Nomination Instructions

For members with a 4-H age of 15 - 19. Due September 17.

This is a high honor award for the county. To apply for achievement, citizenship or leadership awards please use the following guidelines:

1. Achievement: Emphasizes leadership, citizenship, knowledge and application of skills learned in 4-H and how you have helped others and/or your club.  
Citizenship: Emphasizes 4-H activities in community service, the ability to work and get along with others and being a good citizen.  
Leadership: Emphasizes active 4-H leadership experience and willingness to accept new leadership responsibilities.
2. A leader signature is not required for the 2020-2021 year.
3. Members must have 2 years of 4-H experience for this award and be enrolled in 4-H during the program year of the award.
4. If you were nominated in more than three award areas, including county medals and other awards, you must choose which three areas you want to apply for. (You are limited to submitting three applications, including the areas of leadership, achievement or citizenship and all county award medals.)
5. The county awards committee will select the winners to be announced at the 4-H Council Participation Celebration.
6. (Optional) Leader may submit a short, signed paragraph recommending the member for the award. This can be submitted to the Extension office or emailed to [oosterh6@msu.edu](mailto:oosterh6@msu.edu).

Google Form Submission: A copy of submissions will be emailed to the email address provided. Submitted responses are automatically recorded as final submissions.

PDF/hand written Submission: Please submit an attached document for the essay (do not just use the space provided in the PDF). PDF submissions can be turned into the Eaton County MSU Extension by mail or drop off (if the office is closed, please drop submissions in the black mailbox labeled with MSUE that is behind the building by our back door): Eaton County MSU Extension, 551 Courthouse Dr, Suite One, Charlotte, MI 48813.

\* Required

1. Email \*

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2. Member Name \*

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3. Club Name \*

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4. Nominated for: \*

*Mark only one oval.*

Achievement

Leadership

Citizenship

5. Age as of January 1: \*

Youth applying for this award must be 4-H age 15 - 19.

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6. Grade \*

*Mark only one oval.*

9

10

11

12

Post High School

7. Years in 4-H \*

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8. Briefly summarize your 4-H experiences below or submit a document using the attachment feature below (no more than the equivalent of 2 pages; it is recommended to type your answer in a Word or Google Document and copy/paste it here). Include information from your entire 4-H career, not just the past year. Emphasize the area for which you have been nominated for an award (achievement, leadership, or citizenship). Consider including the answers to the following questions in your response: What are the most important things you have learned and participated in through 4-H? What has the program helped you to achieve? What leadership roles have you held within your club and county? How have those roles shaped your growth? How you have helped your club and/or others and how your 4-H experiences have helped you? How have you given back to your community through 4-H?

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9. (Optional) Upload document of your summary as described above if you did not copy/paste into the text field (this option may be best to keep formatting consistent).

Files submitted:

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